



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
(603) 271-3503 FAX (603) 271-5171



October 21, 2002

LETTER OF DEFICIENCY# WSEB 02-160
CERTIFIED MAIL 7099 3400 0018 5776 2882

John True, Jr.
SAU 48
47 Old Ward Bridge Road
Plymouth, NH 03264

Subject: Rumney - Public Water System: Russell Elementary School (EPA #2035010)

Dear Mr. True

The records of the Department of Environmental Services (DES) show that the Russell Elementary School water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system serving 15 or more services, or 25 or more people for 60 or more days per year. As such, the water system owner is required to submit samples to the State laboratory or a State-certified laboratory for coliform bacteria analysis in compliance with NH Administrative Rule Env-Ws 325.

DES records show that Standard Maximum Contaminant Level (MCL) violations for total coliform bacteria, as defined in NH Admin. Rule Env-Ws 315.01 have occurred and that letters of violation were issued for the following months:

September 2002 and October 2002

DES believes the MCL violations can be corrected and future violations prevented by taking the following actions:

By November 5, 2002, retain the services of a qualified water system consultant to address the system's water quality problems relative to the recent bacteriological occurrences; and

By November 19, 2002, submit to DES for review a copy of the consultant's report including recommendations and an implementation schedule to correct the water system deficiencies.

In the event compliance is not achieved within this period, DES may take further enforcement action, including issuing an order requiring the deficiencies be corrected, initiating an administrative fine proceeding and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

Letter of Deficiency #WSEB 02-160

Russell Elementary School

October 21, 2002

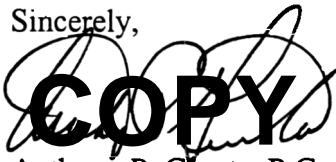
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The copy of the consultant's written report as requested above should be addressed as follows:

Alan Leach
Department of Environmental Services
Water Supply Engineering Bureau
6 Hazen Drive, P.O. Box 95
Concord, NH 03302-0095

Please contact Alan Leach by phone at (603) 271-2854, or by e-mail at aleach@des.state.nh.us if you have any questions regarding this letter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Anthony P. Giunta', is written over a large, bold, black 'COPY' stamp.

Anthony P. Giunta, P.G., Administrator
Water Supply Engineering Bureau

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cc: Gretchen Rule, DES Legal Unit
Board of Selectmen, Town of Rumney Health Officers
David Webb, Owner's Representative
Jack Evans, Primary Operator
EPA Region I